

AGENDA

Workshop and Regular Meeting of the Idaho Transportation Board

June 17, 2020

The meeting will be conducted remotely.

To listen:

- 1. Dial 1-844-740-1264
 - a. meeting number/access code: 133 750 1895
 - b. meeting password: 1234

KEY: ADM = Administration CD = Chief Deputy DIR = Director

HR = Human Resources OP = Operations

Time*

Workshop

Information Items 1. Strategic outlook FY21 - Financial Planning & Analysis Manager (FP&AM) Collins 8:00 2. Strategic outlook FY22 - FP&AM Collins 8:10 3. Trends and state revenue – Economics and Research Mgr. Thompson 8:20 Draft FY22 budget request – Financial Planning Manager Bray 4. 8:35 5. 8:55 Break 6. Draft FY21-27 Idaho Transportation Investment Program -Senior Transportation Planner Hesterman 9:05 7. Public outreach – Communication Manager Trimboli 9:50 Break 10:00 8.

Workshop documents provided under separate cover.

*All listed times are estimates only. The Board reserves the right to move agenda items and adjust the time schedule. The meeting is open to the public, except for the executive session.

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| | | # | |
|------------|----------|--|----------------|
| | | BUSINESS MEETING | |
| Informati | | | |
| | 9. | CALL MEETING TO ORDER | 10:15 |
| | 10. | SAFETY/SECURITY SHARE: Mountain Home Foreman Vaughn5 | |
| Action Ite | | | |
| | 11. | BOARD MINUTES – May 21, 2020 | |
| | 12. | BOARD MEETING DATES2 | 1 10:20 |
| | | July 16 September 16 | |
| | | August 20October 14-15 – Boise | |
| | 13. | CONSENT CALENDAR | 2 |
| CD | | GARVEE Program annual legislative report2 | |
| OP | | Adjust Safety – Local Program | |
| OP | | Update of Safety Rest Areas and Oasis partnerships2 | |
| OP | | Consultant agreements | |
| OP | | Contract for award | 4 |
| Informati | on Items | 5 | |
| | | INFORMATIONAL CALENDAR | |
| OP | | Contract award information and current advertisements | 9 |
| OP | | Professional services agreements and term agreement work tasks report4 | |
| OP | | FY20 General Funds apportionment for State Highway System Bridge | |
| | | Replacement and Rehabilitation in the approved Program | 3 |
| ADM | | Monthly report of federal formula program funding through May7 | |
| | | | |
| | 15. | MONTHLY REPORT: INTERNAL & EXTERNAL DEPARTMENT | |

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ACTIVITIES - Director Ness and Chief Deputy Stokes

10:25

Page

Time*

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|--|-----------|-------|--|--|--|--|
| 16. AGENDA ITEMS Action Items HR Danner New Administrative Policy 5558 Use of Electronic Devices while Operating Vehicles/Equipment (Resolution on page 79) | 74 | 10:40 | | | | |
| Information Item ADM State FY20 financial statements Weiskircher | 79A | 10:50 | | | | |
| Action Items ADM Review of the draft FY21-27 Idaho Transportation Investment Program | 80 | 10:55 | | | | |
| CD FY21 Idaho Airport Aid Program Statham (<i>Resolution on page 85</i>) | 82 | 11:00 | | | | |
| DIR 2021 potential legislative ideas McCarty | 86 | 11:10 | | | | |
| Information Items | | | | | | |
| 17. ADOPT-A-HIGHWAY PRESENTATION: Big Kitty Inc. | | 11:20 | | | | |
| 18. DISTRICT 3 REPORT: District 3 Engineer Lakey | 142 | 11:30 | | | | |
| 19. EXECUTIVE SESSION (working lunch**) PERSONNEL ISSUES [SECTION 74-206(a), (b)] LEGAL ISSUES [SECTION 74-206(c), (d), (f)] | | 11:50 | | | | |
| 20. AGENDA ITEMS, continued OP COVID traffic counts and crashes Pridmore/Tomlinson | 89 | 1:20 | | | | |
| OP Post COVID aggressive driving Tomlinson/Wills | 96 | 1:35 | | | | |

**The meal will be served and reimbursed by the department. Meal reimbursement will not be claimed by any employee participating in the working lunch. Attendance is mandatory.

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| Action Items | 21. AGENDA ITEMS, continued Federal Fiscal Year 2021 Highway Safety Plan | | 1:50 |
| Tomlinson OP Allen | (Resolution on page 103) City of Fernan Village sewer line mitigation (Resolution on page 106) | 104 | 1:55 |
| OP Beachler | 2020 Functional Classification review (Resolution on page 117) | 107 | 2:05 |
| OP Beachler | Community Planning Association of Southwest Idaho National Highway System change request(Resolution on page 132) | 118 | 2:10 |
| OP Pond | Administrative settlement over \$200,000 | 133 | 2:20 |
| Information D OP Pond | | 135 | 2:25 |

22. ADJOURNMENT (estimated time)

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2:40