

YOUR Safety ••• > YOUR Mobility ••• > YOUR Economic Opportunity

AGENDA

Regular Meeting of the Idaho Transportation Board

November 15, 2023

Idaho Chinden Campus 11331 W. Chinden Blvd., Building 8 Boise, Idaho

a.	acc	5-0003 US Toll ess code: 2630 618 9998 eting password: 1234	
KEY: ADM = Admi DIR = Directo		ation COM = Communications/Highway Safety CIEO = Innovation/Experience HWY = Highways Page #	Time*
Action Item	1.	CALL MEETING TO ORDER	8:30
Info Item	2.	SAFETY SHARE: Employee Safety & Risk Manager, Danner	
Action Item	3.	BOARD MINUTES – October 17 - 18, 2023	
Info Item	4.	BOARD MEETING DATES	
		<u>Proposed 2024</u> : April 17 & 18 – District 5, May 15 & 16 – District 4, June 13 & 14 – District 3, July 23 & 24 – District 1, August 21 & 22 – District 6 September 18 & 19 – District 2	
Action Item	5.	CONSENT CALENDAR	
COM	5.	2023-24 ITD ZBR pending administrative rulemakings	
HWY		Board approval of contracts for award	
HWY		_ Modify the rail-highway crossing program in the approved ITIP	
COM		_ ITD FY23 annual report	
Info Items	6.	INFORMATIONAL CALENDAR	
HWY		Contract awards & advertisements	
HWY		Monthly reporting of federal formula program funding through Oct 30th 56	
HWY			
ADM		_ FY 2025 budget revision #1 Statewide Cost Allocation Plan Adjustment 64	
*All listed times		MDT and are estimates only. The Board reserves the right to move agenda items and adjust the time	e

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-Attendance is mandatory and lunch cannot be claimed on per diem.



C		<u>November 15, 2023</u> Boise, Idaho	Page	# Time
	7.	DIRECTOR'S MONTHLY REPORT: Director Stokes		8:40
	8.	INTRODUCTION AND UPDATE: Governor's Office Director of Operations and Transportation Advisor: Lori Wolff		9:00
	9.	AGENDA ITEMS		
Information 2	Item	S		
HWY Schwendiman		nual Report: Idaho's Rail-Highway crossing program	66	9:10
HWY Parrish	An	nual update on ITD's research program	78	9:20
Parrish	10.	BREAK		9:40
HWY Sablan	202	23 Operations Review of 80 MPH Interstate Corridors	79	10:00
HWY Walker/Corne		ice of Highway Safety – Backseat Driver's Manual	80	10:15
DIR McElhinney/H		Annual ITD/AGC Excellence in Construction Partnering Award Presentation ng	81	10:30
ADM Collins	Sta	te FY24 Financial Statements	82	10:50
ADM King/Collins		ing 2024 bond sale & market update	106	11:00
HWY Terlizzi	Hig	hway historical markers	109	11:30
HWY McElhinney/L		e Strategic Initiatives Program Local Transportation Grant Program (LTGP) . enga	109A	11:45
	11.	LUNCH: with Trucking Advisory Council (Salmon River Room)		12:00
DIR Chairman Poc		cking Advisory Council Annual Report	110	1:30
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9. AGENDA ITEMS (CON'T)

Action Items

HWY Wonacott	Add local advance wetland mitigation, Upper Snake River watershed project111 (Resolution on page 112A)	1:50
HWY Crider	Request approval for agreement authority to exceed \$1M, I-84 South Jerome 113 Interchange, Jerome Co by Horrocks Engineers (Key 19338) (Resolution on page 115)	1:55
HWY Crider	Request approval for agreement authority to exceed \$1M, SH 55, North Fork 116 of the Payette River, Rainbow Bridge by Delve Underground (Key 23187) (Resolution on page 118)	2:00
HWY Crider	Request approval for agreement authority to exceed \$1M, SH 55, North Fork 119 of the Payette River, Rainbow Bridge by Modjeski and Masters (Key 23187) (Resolution on page 121)	2:05
HWY Crider	Request approval for agreement authority to exceed \$1M, I-84 Karcher IC, 122 Karcher to Middleton Rd, Canyon Co by Horrocks (Key 23336) (Resolution on page 124)	2:10
HWY Crider	Request approval for agreement authority to exceed \$1M, SH 16, Ustick road 125 to US 20/26, Ada and Canyon Counties by HMH, LLC (Key 23408) (Resolution on page 127)	2:15
HWY Crider	Request approval for agreement authority to exceed \$1M, SH 16, Franklin 128 road to Ustick road, Ada and Canyon Counties by HMH, LLC (Key 23409) (Resolution on page 130)	2:20
HWY Crider	Request approval for agreement authority to exceed \$1M, SH 16, I-84 to	2:25
	11. EXECUTIVE SESSION (Canyon Creek Conference Room) PERSONNEL ISSUES [SECTION 74-206(a), (b)] LEGAL ISSUES [SECTION 74-206(c), (d), (f)]	2:30
	12. ADJOURNMENT (estimated time)	3:30

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