



## A G E N D A

Regular Meeting of the Idaho Transportation Board

**October 15, 2025**

Idaho Chinden Campus  
11331 Chinden Blvd., Building 8  
Boise, Idaho

Listen:

Dial 1-415-655-0003 US Toll

- a. access code: 2870 009 1020
- b. meeting password: 1234

Video: access Webex.com using same code and password as above

KEY:

ADM = Administration    COM = Communications/Highway Safety    CIEO = Innovation/Experience  
DIR = Director            HWY = Highways

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|                    |           |                                                                                                                                                                                       |    |             |
|--------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|
| <b>Action Item</b> | <b>1.</b> | <b>CALL MEETING TO ORDER</b>                                                                                                                                                          |    | <b>8:30</b> |
| <b>Info Item</b>   | <b>2.</b> | <b>SAFETY “CLUTCH MOMENT” SHARE:</b> Financial Manager Salisbury                                                                                                                      |    |             |
| <b>Action Item</b> | <b>3.</b> | <b>BOARD MINUTES</b> – September 17 & 18, 2025 .....                                                                                                                                  | 4  |             |
| <b>Action Item</b> | <b>4.</b> | <b>BOARD MEETING DATES</b><br>Next meeting is November 13 <sup>th</sup> in Boise, Chinden Campus<br><br><i>Proposed</i> April through September 2026 district meetings schedule ..... | 19 |             |
|                    | <b>5.</b> | <b>CONSENT CALENDAR</b><br>____ No consent calendar items                                                                                                                             |    |             |
| <b>Info Items</b>  | <b>6.</b> | <b>INFORMATIONAL CALENDAR</b>                                                                                                                                                         |    |             |
| HWY                | ____      | Contract Awards and Advertisements .....                                                                                                                                              | 20 |             |
| HWY                | ____      | Professional Services Agreements & Term Agreement Work Tasks Report....                                                                                                               | 25 |             |
| HWY                | ____      | Monthly Report of Federal Formula Program Funding through Sept. 30 <sup>th</sup> .....                                                                                                | 32 |             |
| HWY                | ____      | Sponsorship of Department Programs .....                                                                                                                                              | 34 |             |
| ADM                | ____      | Non-construction professional services contracts .....                                                                                                                                | 35 |             |
| ADM                | ____      | State Fiscal Year 2025 Financial Statements .....                                                                                                                                     | 36 |             |
|                    | <b>7.</b> | <b>BOARD’S STATE HIGHWAY SYSTEM ADJUSTMENTS</b><br><b>SUBCOMMITTEE REPORT:</b> Member DeLorenzo                                                                                       |    | <b>8:35</b> |

\*All listed times are local and are estimates only. The Board reserves the right to move agenda items and adjust the time schedule.  
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-Attendance is mandatory and lunch cannot be claimed on per diem.



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**8. DIRECTOR'S MONTHLY REPORT:** Director Stokes **8:40**

**9. AGENDA ITEMS**

**Information Item**

CIEO \_\_\_\_\_ Innovate ITD! Program .....60 **9:00**  
Williams

**Action Items**

DIR \_\_\_\_\_ Temporary waiver of special permit limitations for economic opportunity..... 61 **9:10**  
Teutsch (Resolution on page 64)

HWY \_\_\_\_\_ Request to approve consultant agreements.....65 **9:25**  
Crider (Resolution on page 70)

**10. BREAK** **9:30**

**Information Item**

HWY \_\_\_\_\_ Annual 80 MPH interstate speed limits update ..... 71 **9:45**  
Sablan

**Action Items**

HWY \_\_\_\_\_ US-95 Relinquishment, N. Latah Highway District, Thorn Creek to ..... 103 **10:00**  
Fernandez Moscow project (Resolution on page 113)

HWY \_\_\_\_\_ City of Salmon functional classification change ..... 114 **10:10**  
Fernandez (Resolution on page 124)

HWY \_\_\_\_\_ Bannock Transportation Planning Organization functional classification ..... 125 **10:20**  
Fernandez change (Resolution on page 169)

**Information Items**

COM \_\_\_\_\_ Idaho Transportation Department draft FY2025 Annual Report ..... 170 **10:30**  
Tomlinson

COM \_\_\_\_\_ ITD annual administrative rules proposed language ..... 175 **10:40**  
Floyd

**Action Item**

HWY \_\_\_\_\_ Board Unallocated Fund request for SH-55, Horseshoe Bend drainage ..... 196 **10:50**  
Brinkman improvements project (Resolution on page 201)

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**Action Item**

|          |       |                                                                             |     |              |
|----------|-------|-----------------------------------------------------------------------------|-----|--------------|
| HWY      | _____ | Board Unallocated Fund request for intersection improvement projects on.... | 202 | <b>11:00</b> |
| Brinkman |       | SH-16, SH-52 and SH-21 (Resolution on page 204)                             |     |              |

**Information Item**

|                     |       |                                              |     |              |
|---------------------|-------|----------------------------------------------|-----|--------------|
| DIR                 | _____ | Trucking Advisory Council annual report..... | 205 | <b>11:15</b> |
| TAC Chairman Pocock |       |                                              |     |              |

**11. ADJOURNMENT (estimated time)** **11:30**

**LUNCH:** with Trucking Advisory Council **11:45**  
(Salmon River Conference Room, 3<sup>rd</sup> Floor)

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